



NEW ENGLAND SECTION OF THE AMERICAN UROLOGICAL ASSOCIATION

88th Annual Meeting **SEPTEMBER 12-14, 2019**

Omni Providence Hotel &
Rhode Island Convention Center
Providence, RI

neaua.org

Industry Prospectus

The New England Section of the American Urological Association is pleased to invite our industry partners to participate in the 88th Annual Meeting of the New England Section of the AUA. Included in this prospectus are many opportunities for your company to show support of the Section. We would also like to announce that Stephen F. Schiff, MD, FACS is the President of the section and he is looking forward to seeing you September 12-14 at the Omni Providence Hotel & Rhode Island Convention Center in Providence, RI. We thank you in advance for your support and look forward to seeing you in Rhode Island!

Historical NEAUA Annual Meeting Attendance

| Year | Total Attendees | Location |
|-----------|-----------------|--|
| 2018..... | 274 | Hartford, CT |
| 2017..... | 194 | Montreal, Canada |
| 2016..... | 297 | Portland, ME |
| 2015..... | 362 | Mid-Atlantic & New England Joint Meeting, Bahamas |
| 2014..... | 252 | Newport, RI |

500 Cummings Center, Suite 4400, Beverly, MA 01915

www.neaua.org • phone 978-927-8330 • fax 978-524-0461 • industry@neaua.org



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MARKETING SUPPORT OPPORTUNITIES

❖ Industry-Supported Scientific Symposia* \$15,000 (breakfast), \$25,000 (lunch), \$35,000 (dinner)

Industry-supported scientific symposia of up to one to one and one half hours (depending on time slot) may be conducted at scheduled times during the Annual Meeting. Symposia support includes one (1) complimentary meeting registration for a speaker, acknowledgement in meeting publications, promotional materials and onsite signage, mailing lists for both pre- and post-registration attendee mailings and one complimentary blast email to the New England Section pre-registration list (mailing pieces must be approved before releasing labels). Sponsor will also have the opportunity to include an invitation with attendee registration materials and a promotional poster in the registration area. Symposia may or may not be accredited. Audio visual is included and food will be sponsored by the NE AUA Section.

Thursday, September 12*

Lunch 12:00 pm – 1:30 pm

Dinner 7:00 pm – 8:30 pm

Friday, September 13*

Breakfast 6:30 am – 8:00 am

Lunch 12:30 pm -2:00 pm

Saturday, September 14*

Breakfast 6:30 am –8:00 am

Lunch 12:00pm – 1:30 pm

*schedule subject to change

Automatic Charging Machine \$10,000

Attendees will see your message while charging their devices.

Hotel Key Cards \$10,000

All New England Section meeting attendees would use the hotel key cards and see your message.

Meeting Bags \$6,500

Every registered attendee will carry your company name and logo (product logo will not be accepted) on their bag. You may include one product flyer in every bag.

Meeting Bag Insert \$1,000

Your company will have the opportunity to include a flyer in the NE AUA meeting bags which will be distributed to every attendee. This gives your company direct access to every NE AUA attendee. Limited to one flyer per company.

Promotional Signage \$3,000

Drive traffic to your exhibit by creating attractive promotion on signage placed in high traffic areas. Fee does not include production.

WiFi \$10,000

WiFi will be provided in all of the meeting rooms. As the sponsor, your company will be able to have signage throughout the meeting acknowledging support of the WiFi as well as the password which will be your choice and can be your company name or a catchy product name. This provides widespread visual promotional coverage for your company.



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NEWSLETTER ADVERTISING

Show support for the NE AUA by advertising in the newsletter. This is a great opportunity with wide exposure to the NE AUA membership. Newsletters are electronic and posted online in March, June, September and December. Statistics show that the NE AUA newsletters receive 1856 page views per month on average.

Rates: (per issue)

| | |
|-----------------------------|---------|
| Top Banner (Lead Banner) | \$1,200 |
| ½ Page (Tower ad) | \$ 780 |
| ⅓ Page (Bottom Banner) | \$ 600 |
| ¼ Page (Half Banner Bottom) | \$ 540 |

General Requirements

1. All artwork must be in jpeg, png, or gif. Format. File sizes should exceed 40 kb.
2. Color graphics & images saved as RGB.
3. Artwork must be in PC format.

Mechanical Specifications

| Ad Type | Description | Dimensions in Pixels |
|--------------------|--|----------------------|
| Lead Banner | Sits on top of page under header graphic | 580 x 90 |
| Tower | Sits in right column | 145 x 300 |
| Bottom Banner | Sits at bottom of page just above footer | 580 x 90 |
| Half Banner Bottom | Sits at bottom of page just above footer | 290 x 90 |

If you are interested in advertising, please refer to the Insertion Order form on page in this prospectus.



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EXHIBIT OPPORTUNITIES

Exhibit Hours*

| | |
|------------------------|--|
| Thursday, September 12 | 5:30 pm – 7:00 pm** |
| Friday, September 13 | 7:30 am – 12:30 pm 2:00 pm – 6:30 pm*** |
| Saturday, September 14 | 7:00 am – 11:00 am |

* Times subject to change based on final program.

**Welcome Reception in Exhibit Hall

***Attendee Reception in Exhibit Hall 5:00 pm – 6:30 pm

Traffic Builders in Exhibit Hall

- Receptions on Thursday and Friday Evenings in the Exhibit Hall
- Continental breakfast and coffee breaks each day will be served in the Exhibit Hall

Exhibit Details

The exhibits and all breaks are located in the Ballroom A

Exhibit Space Fees

8' x 10' Booth \$3,550

Includes:

- ✓ Side and back drape
- ✓ 1 - 6' x 24" draped table, 2 chairs
- ✓ Wastebasket
- ✓ Lead retrieval
- ✓ 3 Registrations

Standing equipment in table top exhibit spaces, such as lithotripters, will be permitted provided it fits in table top space (8'x5') or the booth space (8' x 10'). In the case of a table top space this would preclude the use of the 6' x 24" table. Should equipment be larger than table top exhibit space reserved, that equipment will not be allowed to be displayed. Companies bringing in standing equipment must notify Show Management in writing, prior to the meeting.

A 50% deposit of the contracted space should be forwarded with the Application for Exhibit Space. The balance must be paid by June 21, 2019. Checks should be made payable to the New England Section, AUA and sent to:

New England Section, AUA | 500 Cummings Center, Suite 4400, Beverly, MA 01915 | Telephone: (978) 927-8330 |
FAX: (978) 524-0461. If no credit card information is included, you may email to industry@neaua.org



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EXHIBITOR INFORMATION

Refunds and Cancellations

Cancellations received in writing by June 21, 2019 will be subject to a 25% administrative fee. There will be no refunds for cancellations received after June 21st.

Conducting Exhibits

Drawings, raffles, or quiz-type contests will be permitted, but must be submitted to show management for final approval. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. Character of the exhibits is subject to approval of the Section. The right is reserved to refuse applications of concerns not meeting standards required or expected, as well as the right to curtail exhibits or parts of exhibits that reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc.

Space Assignment *

Space assignment will be given to companies in the order in which applications are received. Following the June 21, 2019 deadline, exhibit assignments will be made on a space available basis. If space is filled by June 21, 2019, applications received will be placed on a waiting list and notified immediately. Exhibitors wishing to avoid assignment of space adjacent to a particular company should indicate this on their application. Careful consideration will be given to such requests*.

**The New England Section, AUA reserves the right to alter the Exhibit Floor Plan at any time.*

Installation

The exhibit hall will be available for set-up from 2:00 p.m. - 5:00 p.m. on Thursday, September 12, 2019. All exhibits must be set by 5:00 p.m. without exception. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted.

Dismantling

All exhibits must remain intact until the official closing time of 11:00 a.m. on Saturday, September 14, 2019, and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all material must be removed no later than 3:00 pm: ***dismantling prior to the conclusion of the morning coffee break may result in a company not being invited to exhibit in future years.***

Shipping Instructions

Please refer to the online exhibitor service kit available in June 2019.

Hotel Reservation Information, Electrical, Telecommunications, Audio/Visual and Computer Equipment

Order Forms will be included in the online exhibitor service kit available in June 2019.

Infringement

Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

Fire Protection

All materials used in the exhibit area must be flame-proofed and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local fire department. Crepe paper or corrugated paper, flame-proofed or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Prevention Bureau. Any exhibits or parts thereof found not to be fire-proof may be dismantled. All aisles and exhibits must be kept clear at all times, and fire stations and fire extinguisher equipment are not to be covered or obstructed.



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Special Needs



If you require special accommodations in order to fully participate in the meeting, please contact the New England Section, AUA office.

Security

Security shall be furnished by Management to be on duty in the exhibit area when exhibits are closed, but the safekeeping of the exhibitor's property shall remain the responsibility of the exhibitor.

Exhibit Personnel

All exhibit personnel must be registered. Each person will be issued an exhibitor badge and must be employed by the Exhibitor or have a direct business affiliation. Each 8 x 10 booth is allotted three (3) badges and each table top exhibit is allotted two (2) badges. Additional badges are \$100.

Protection of the Hotel

Exhibitors will be held liable for any damage caused to the hotel property. No material or matter of any kind shall be posted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors or other parts or portions of the hotel buildings or furnishings. Whatever may be necessary to properly protect the building, equipment or furniture will be installed at the expense of the exhibitor. If any controversy arises as to the need or propriety thereof, the General Manager of the Hotel will be the final judge thereof and his/her decision shall be binding on all parties concerned.

Hazardous Waste

Exhibitor assumes responsibility and any liability for removal or disposal of any material considered to be hazardous waste material. Exhibitor also agrees to conform to any local ordinances and regulations concerning the disposal of any and all hazardous waste. Any and all costs incurred in the removal of hazardous waste from the exhibit facility will be the sole responsibility of the exhibitor.

Indemnification

Exhibitor shall indemnify, hold harmless and defend NE AUA and SMG, the Rhode Island Convention Center, the Rhode Island Convention Center Authority, the State of Rhode Island, their respective directors, officers, agents, and employees, from and against any and all losses, claims, liability, damage, action, or expense (including, without limitation, costs of investigation, court costs and attorney's fees) arising out of or relating to (i) Exhibitor's use of the Center, (ii) the conduct of Exhibitor's business, (iii) any activity, work or thing which may be permitted or suffered by Exhibitor in or about the Center, (iv) any breach or default in the performance of any obligation of Exhibitor under this Agreement, (v) any negligence of Exhibitor or any of its agents, employees, contractors, invitees, attendees, patrons and guests, (vi) the use of patented, trademarked or copyrighted materials, equipment, devices, processes or dramatic rights furnished to or used by Exhibitor or other persons in connection with Exhibitor's use of the Center, (vii) the theft or misappropriation of any of Exhibitor's property or property of others brought into the Center, (viii) rigging from or to the physical structure of the Center or any fixture thereto, set up, alterations, and/or improvements at or to the Center necessitated by and/or performed with respect to the Event, and (ix) Exhibitor hereby assumes all risk of damage to its property placed in the Center or injury to its officers, directors, employees, agents, contractors, invitees, attendees, patrons, guests or any attendees at the Event or in or about the Center from any cause, and hereby waives all claims in respect thereof against Licensor and the Authority. Such indemnification by exhibitor shall apply unless such damage or injury results from the negligence, contributory negligence, gross negligence or willful misconduct of the Licensor.



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Insurance

The exhibitor shall maintain: (i) Commercial General Liability insurance for bodily injury/property damage including broad form property damage, contractual liability coverage, personal injury liability, and products completed operations coverage; (ii) combined single limit bodily injury and property damage liability insurance covering all owned, non-owned, and hired automobiles of exhibitor; and (iii) workers' compensation and occupational disease insurance, including employers' liability, meeting the statutory requirements of the State of Connecticut. All insurance shall be at the minimum limits set as follows:

- i. One Million (\$1,000,000) US Dollars Bodily Injury and Property Damage per occurrence and Two Million (\$2,000,000) US Dollars Bodily Injury and Property Damage annual aggregate for Commercial General Liability;
- ii. One Million (\$1,000,000) US Dollars Bodily Injury and Property Damage combined single limit per occurrence for Owned,
Hired and Non-Owned Auto Liability
- iii. Workers' Compensation statutory limits including One Hundred Thousand (\$100,000) US Dollars Bodily Injury by Accident/Each Accident
 1. Five Hundred Thousand (\$500,000) US Dollars Bodily Injury by Disease policy limit
 2. One Hundred Thousand (\$100,000) US Dollars Bodily Injury by Disease each employee
- iv. Business Umbrella limit following form of Two Million (\$2,000,000) US Dollars per occurrence,
Two Million (\$2,000,000) US Dollars aggregate

The term of such coverage will coincide with the event dates. Such insurance shall specifically include Rhode Island Convention Center, The Rhode Island Convention Center Authority, and the State of Rhode Island, as additional insureds. Such insurance shall be primary coverage to all other insurance. Which may be available. Such insurance shall cover any damage or injury to any and all persons attending or property connected with the meeting when such persons or property are located in the convention center.

CONTACT INFORMATION

Yvonne Grunebaum, Director of Industry Relations

New England Section, AUA
500 Cummings Center, Suite 4400
Beverly, MA 01915
Telephone: (978) 927-8330
E-mail: ygrunebaum@prri.com
Industry@neaua.org



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PAST EXHIBITORS

| | | | |
|-------------------------------|---------------------------------|------------------------------------|---|
| AbbVie | Diagnostic Health Group | Liebel Flarsheim | Prometheus, Inc. |
| Accuray Incorporated | Dianon Systems | Lilly ICOS | Prometheus Laboratories |
| ACMI Corporation | Direx Systems Corporation | Lisa Laser USA | Prous Science / Timely Topics in Medicine |
| Actavis, Inc. | Dornier Medtech | Lumenis | - Urology |
| Advanced Medical Partners | EDAP Technomed, Inc | Mallinckrodt Pharmaceuticals | QDX Pathology Services |
| Aeroflow Healthcare | Eli Lilly & Company | MasterPharm, LLC | Qualigen |
| AKSM Oncology | ellura | MBA HealthGroup | Quest Diagnostics, Inc. |
| Allergan | Endo Pharmaceuticals | MDxHealth | Q Urological Corp |
| AmberPath | Endocare, Inc. | Meda Pharmaceuticals | Rational Surgical Solutions |
| American Medical Systems | Esprit Pharma, Inc. | Medical Software | Retrophin |
| American Urological Assn. | Ethicon Endo-Surgery | Medispec Ltd. | Richard Wolf Medical Instruments |
| AmeriPath, Inc. | Ethicon Women's Health & | Medivation | Sanofi Pasteur |
| Amgen Inc. | Urology | Mediwatch USA Inc. | Sanofi-aventis |
| Antigenics | Exosome Diagnostics | Medstone International, Inc. | Siemens Healthineers |
| Applied Medical | Ferring Pharmaceuticals | Medtronic | Slate Pharmaceuticals |
| Armune Bioscience | ForTec Medical Inc. | MENMD | Solvay Pharmaceuticals |
| Astellas Pharma US, Inc. | Galil Medical | Mentor Corporation | Somnia, Inc. |
| Astra Tech, Inc. | GE Healthcare | Merck & Co., Inc. | SRS Medical Systems |
| AstraZeneca | GE Surgery OEC | MeridianEMR, Inc. | Stamen Medical Supplies |
| Atlas Medical Technologies | GenomeDx Biosciences | Metamark Genetics, Inc. | Sterling Medical Services |
| Augmenix Inc. | Genomic Health, Inc. | Miraca Life Sciences | StrataDx |
| Augusta Medical Systems | GlaxoSmithKline/Schering Plough | Mission Pharmacal Company | Stryker |
| Aureon Laboratories | Gore & Associates | Mobile One Medical Equipment Ltd. | Surgical Lasers Inc. |
| Auxilium Pharmaceuticals | GTx, Inc | Molecular Profiling Institute | Surgical Tables, Inc. |
| Avadel Pharma | Guerbet | Myriad Genetic Laboratories | SurgiQuest, Inc. |
| Bard Davol | Gynecare Worldwide | NeoGenomics Laboratories | TAP Pharmaceuticals |
| Bard Medical | Gyrus ACMI | NeoTract, Inc. | TerSera Therapeutics |
| Bayer Healthcare | Hackensack Meridian Health | Nextmed | Terumo Interventional Systems |
| Biolitec, Inc. | HealthTronics, Inc. | Novartis Pharmaceuticals | Theralogix |
| BK Ultrasound | Hitachi Healthcare Americas | Novasys Medical, Inc. | Thermatrix |
| Blue Earth Diagnostics Inc. | HMT-USA, Inc. | Oceana Therapeutics, Inc. | TOLMAR Pharmaceuticals |
| Boehringer Ingelheim | Imprimis | Odyssey/Indevus Pharmaceuticals | Typenex Surgical |
| Boston Scientific | Incontrol Medical | Olympus America, Inc. | U.S. Labs |
| Bostwick Laboratories | Indevus Pharmaceuticals | Oncura | United Medical Systems, Inc. |
| BrioVA RX | ITelagen | OPKO Health | University Compounding Pharmacy |
| Calypso Medical | International Medical Lasers | Ortho McNeil Pharmaceutical | UroChartEHR by Intuitive Medical |
| Canadian Journal of Urology | Intuitive Surgical, Inc. | Ortho Urology | Software |
| CBLPath | Invivo | Ortho Women's Health and | Urologix, Inc. |
| Cellay, Inc. | IVUmed | Our Lab | Uromatrix Medical Systems |
| ClariPath | Janssen Biotech, Inc. | Pacific Edge Ltd. | Uroplasty |
| Cogentix Medical | Janssen Pharmaceuticals, Inc. | Pallimed Solutions Pharmaceuticals | UroVal, Inc. |
| Coloplast Corporation | Johnson Compounding | PD Labs | US HIFU, LLC |
| Compounded Solutions LLC | Karl Storz Endoscopy-America | Percuvision, Inc. | USMD, Inc. |
| Conmed Corp. | Kennebec Pharmacy | Pfizer Pharmaceuticals | Valera Pharmaceuticals |
| Convergent Laser Technologies | Know Error | Photocure, Inc. | Verathon Medical |
| Cook Medical | Koelis | PLUS Diagnostics | Vision-Sciences, Inc. |
| CounterPulsation, Inc. | Kosin Technologies | Praecis Pharmaceuticals | VIVUS, Inc. |
| CystoMedix, Inc. | Laborie Medical Technologies | Predictive Biosciences | Wedgewood Pharmacy |
| Cytogen Corporation | Lakewood Pathology Associates | Procter & Gamble Pharmaceuticals | |
| Dendreon Corporation | Laserscope | Prometheus Group | |



EXHIBIT SPACE APPLICATION

Please complete all sections of this application and either type or print in each section. Sign and return both sides either with a check payable to New England, AUA, 500 Cummings Center, Suite 4400 Beverly, MA 01915 or fax both sides with a credit card number to 978-524-0461. Applications received prior to June 21, 2019 must include at least a 50% deposit. After June 21st, payment is due in full.

CONTACT INFORMATION

Contact Person will receive all correspondence pertaining to this meeting.

Title

Telephone number

Fax number

Email address

Company Name and Web Address

Street Address

City/State/Zip

EXHIBIT SPACE:

☐ 8 x 10 Booth space \$3,550

Location preferences: (List Booth or Table Numbers)

1st Choice _____ 2nd _____ 3rd _____ 4th _____

of Tabletop(s) _____ x \$3,400 = Total Amount \$ _____

of Booth(s) _____ x \$3,550 = Total Amount \$ _____

Applications received without payment will not be processed. 50% deposit is due on or before June 21, 2019. After June 21st applications must be accompanied by payment in full.

We would like to be near _____

We would not like to be near _____

**NEUA will make every effort to honor your location requests.*

COMPANY DESCRIPTION: Describe products and services to be exhibited in 10 words or less. This will allow us to determine your company's eligibility to exhibit.

PROGRAM LISTING: Please email a 50 word description to industry@neua.org by July 19, 2019 to be included in the Final Program Guide. Please include:

1. Company Name
2. Mailing Address
3. Company website address
4. 50 word description

If your description is substantially over 50 words we reserve the right to edit your submission.

PAYMENT METHOD: Please note that as part of our compliance we can no longer accept credit card numbers via e-mail. This policy is designed to increase data security for cardholders and merchants. Emails received containing credit card information will be blocked. Please use the following methods of payment:

☐ Check amount enclosed: \$ _____

☐ **Secure Fax:** + 978.524.0461 **This form must be faxed if credit card number is showing. DO NOT EMAIL.**

CREDIT CARD

☐ American Express ☐ MasterCard ☐ Visa

Amount to be charged: \$ _____

Credit Card Number **OR** if emailing, add phone number and we will call for the credit card number.

Expiration Date _____ Security Code (3-4 numbers on front or back of card) _____

Name as it appears on credit card _____

Cardholder's Signature _____

☐ Please check if credit card billing address is same as contact information at the top of the form.

☐ If billing address is not the same please enter below.

☐ **WIRE TRANSFER – Please call our offices at +978.927.8330 for wiring information.**

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS AND THIS APPLICATION (FRONT AND BACK). ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT. CONFIRMATION OF SPACE WILL BE SENT ON OR AFTER June 21, 2019.

AUTHORIZED SIGNATURE

PRINT NAME

TITLE

NEUA USE ONLY:

Date received: _____

Amount received: _____ Accepted by: _____

ID #: _____

Space Assignment: _____ Date Assigned: _____

New space assignment: _____ Date assigned: _____

EXHIBIT SPACE APPLICATION (Page 2)

ANNUAL MEETING New England Section, AUA ♦ September 12 - 14, 2019

Omni Providence Hotel & Rhode Island Convention Center in Providence, RI

The New England Section of the American Urological Association and its authorized representatives are hereinafter referred to as "Show Management"

1. PAYMENT AND REFUNDS. Applications submitted prior to June 21, 2019 must be accompanied by a deposit in the amount of 50% of the total booth fee. Applications received without such payment will not be processed nor will space assignments be made. The balance of the space rental charge will become due and payable on June 21, 2019.

Applications submitted after June 21, 2019 must be accompanied by payment IN FULL of the space rental charges. Applications received without such payment will be processed but space assignments will not be made.

If Show Management receives a written request for cancellation or reduction of space on or before June 21, 2019, the exhibitor will be liable for a 25% processing fee for the amount of space cancelled or reduced. For cancellations or reduction of space received after June 21, 2019, no refunds will be issued.

It is expressly agreed by the exhibitor that in the event he fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning his use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit as liquidated damages, the amount paid by him for his space reservation, regardless of whether or not the Show Management enters into a further lease for the space involved.

In case the exposition shall not be held for any reason whatsoever, then and thereupon the rental and lease of space to the exhibitor shall be terminated. In such case the limit claim for damage and/or compensation by the exhibitor shall be the return to the exhibitor of the pro rata amount already paid for space for this specific event.

2. SPACE RENTAL AND ASSIGNMENT OF LOCATION. Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. **SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.**

3. USE OF SPACE, SUBLETTING OF SPACE. No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless it is a wholly owned entity or approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

4. EXHIBITORS AUTHORIZED REPRESENTATIVE. Each exhibitor must name one person to be his representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time.

5. INSTALLATION AND REMOVAL. Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition. Any space not claimed and occupied one hour prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

6. ARRANGEMENT OF EXHIBITS. The Official Exhibitor Kit is made available to everyone online. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

Exhibitor Plan Review. Booth construction plans and layout arrangements for first-time exhibitors or involving other unusual construction features, must be submitted for approval at least sixty (60) days prior to the opening of the exposition.

7. EXHIBITS & PUBLIC POLICY. Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations including carpeting must be flame-proofed and all hangings must clear the floor. Electrical wiring must conform to the National Electrical Code Safety Rules. If inspection indicates any exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of that exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. Excess supplies must be stored in areas which will be made available for such purpose. If unusual equipment or machinery is to be installed or if appliances that might come under fire codes are to be used the exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations.

Independent contractors must conform to IAEE, ESCA and ED&PA guidelines. All exhibitor labor must comply with established labor jurisdictions.

8. STORAGE OF PACKING CRATES AND BOXES. Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the exhibitor's responsibility to mark and identify his crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty". In the event of the lack of storage facilities, it may be necessary to store empty crates and cartons outside the building. Every effort will be made to protect the crates from the elements, but neither Show Management nor its service contractors will assume any responsibility for damage to them. The removal and return of large crates that cannot be handled by hand trucks will be charged at prevailing rates. Crates, boxes or other exhibit materials unclaimed by the exhibitor after the Show will be removed at the exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

9. OPERATION OF DISPLAYS. Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to, an exhibit which, because of noise, flashing lights, method of operation, display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

Direct Sales. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

Contests, Drawings & Lotteries. All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

Literature Distribution. All demonstrations or other activities must be confined to the limits of the exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

Live Animals. Live animals are prohibited.

Models. Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

Sound. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

10. SOCIAL ACTIVITIES. Exhibitor agrees to withhold sponsoring hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

11. INSURANCE. The exhibitor shall maintain: (i) Commercial General Liability insurance for bodily injury/property damage including broad form property damage, contractual liability coverage, personal injury liability, and products completed operations coverage; (ii) combined single limit bodily injury and property damage liability insurance covering all owned, non-owned, and hired automobiles of exhibitor; and (iii) workers' compensation and occupational disease insurance, including employers' liability, meeting the statutory requirements of the State of Connecticut. All insurance shall be at the minimum limits set as follows: One Million (\$1,000,000) US Dollars Bodily Injury and Property Damage per occurrence and Two Million (\$2,000,000) US Dollars Bodily Injury and Property Damage annual aggregate for Commercial General Liability; One Million (\$1,000,000) US Dollars Bodily Injury and Property Damage combined single limit per occurrence for Owned, Hired and Non-Owned Auto Liability Workers' Compensation statutory limits including One Hundred Thousand (\$100,000) US Dollars Bodily Injury by Accident/Each Accident. Five Hundred Thousand (\$500,000) US Dollars Bodily Injury by Disease policy limit. One Hundred Thousand (\$100,000) US Dollars Bodily Injury by Disease each employee. Business Umbrella limit following form of Two Million (\$2,000,000) US Dollars per occurrence, Two Million (\$2,000,000) US Dollars aggregate.

The term of such coverage will coincide with the event dates. Such insurance shall specifically include Rhode Island Convention Center, The Rhode Island Convention Center Authority, and the State of Rhode Island, as additional insureds. Such insurance shall be primary coverage to all other insurance. Which may be available. Such insurance shall cover any damage or injury to any and all persons attending or property connected with the meeting when such persons or property are located in the convention center, on the hotel premises during the convention, conference or meeting.

12. Exhibitor shall indemnify, hold harmless and defend NE AUA and SMG, the Rhode Island Convention Center, the Rhode Island Convention Center Authority, the State of Rhode Island, their respective directors, officers, agents, and employees, from and against any and all losses, claims, liability, damage, action, or expense (including, without limitation, costs of investigation, court costs and attorney's fees) arising out of or relating to (i) Exhibitor's use of the Center, (ii) the conduct of Exhibitor's business, (iii) any activity, work or thing which may be permitted or suffered by Exhibitor in or about the Center, (iv) any breach or default in the performance of any obligation of Exhibitor under this Agreement, (v) any negligence of Exhibitor or any of its agents, employees, contractors, invitees, attendees, patrons and guests, (vi) the use of patented, trademarked or copyrighted materials, equipment, devices, processes or dramatic rights furnished to or used by Exhibitor or other persons in connection with Exhibitor's use of the Center, (vii) the theft or misappropriation of any of Exhibitor's property or property of others brought into the Center, (viii) rigging from or to the physical structure of the Center or any fixture thereto, set up, alterations, and/or improvements at or to the Center necessitated by and/or performed with respect to the Event, and (ix) Exhibitor hereby assumes all risk of damage to its property placed in the Center or injury to its officers, directors, employees, agents, contractors, invitees, attendees, patrons, guests or any attendees at the Event or in or about the Center from any cause, and hereby waives all claims in respect thereof against Licensor and the Authority. Such indemnification by exhibitor shall apply unless such damage or injury results from the negligence, contributory negligence, gross negligence or willful misconduct of the Licensor.

13. CARE OF BUILDING AND EQUIPMENT. Exhibitors or their agents shall not injure or deface any part of the exhibit building, the booths, or booth contents or show equipment and décor. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

14. AMERICANS WITH DISABILITIES ACT. Exhibitors shall be responsible for compliance with the requirements of the Americans with Disabilities Act as defined by law.

15. OTHER REGULATIONS. Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management.

SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATION, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.

DATE

AUTHORIZED SIGNATURE

TITLE

New England Section of the AUA Annual Meeting
September 12 - 14, 2019
Omni Providence Hotel
& Rhode Island Convention Center in Providence, RI



Complete and return to:
Yvonne Grunebaum –NEAUA
500 Cummings Center, Suite 4400
Beverly, MA 01915
Phone: 978.927.8330/ Fax: 978.524.0461

MARKETING SUPPORT OPPORTUNITIES AGREEMENT

Exhibitor/Supporter:

| | | |
|----------------------|----------------|---------|
| Contact | Title | Company |
| Address | City/State/Zip | Country |
| Phone | Fax | Email |
| Authorized Signature | Date | |

Please Note: Once the New England Section, AUA receives your Support Opportunities Agreement you will be notified regarding approval of your request. Supporters are required to complete an approved Letter of Agreement for all CME activities. If a supporting company requires its own Letter of Agreement, that agreement must be submitted for approval. Should supporter cancel support on or before June 21, 2019, 25% of the support fee is due. After June 21, 2019, 100% of the support fee is due.

Please check your support selection below:

MARKETING SUPPORT

- | | | | |
|---|----------|--|----------|
| <input type="checkbox"/> Automatic Charging Machine | \$10,000 | <input type="checkbox"/> Mobile app | \$10,000 |
| <input type="checkbox"/> Hotel Keycards | \$10,000 | <input type="checkbox"/> Promotional Signage | \$ 3,000 |
| <input type="checkbox"/> Meeting Bags | \$6,500 | <input type="checkbox"/> WiFi | \$10,000 |
| <input type="checkbox"/> Meeting Bag Insert | \$1,000 | | |

PAYMENT METHOD::

- ☐ WIRE TRANSFER – Please call our offices at +978.927.8330 for wiring information
☐ Check amount enclosed: \$ _____

CREDIT CARD ☐  ☐  ☐ 

Amount to be charged: \$ _____

DO NOT EMAIL full credit card information. Form must be faxed if credit card number is showing via our secure fax **978.524.0461**. If you prefer to email please leave out the credit card number and provide a phone number and we will call you for the credit

Credit Card Number _____

Expiration Date _____ Security Code (3-4 numbers on front or back of card) _____

Name as it appears on credit card _____

Cardholder's Signature _____

☐ Please check if credit card billing address is same as contact information at the top of the form.

☐ Billing address if different than above: _____

Complete and return to: Yvonne Grunebaum, Director of Industry Relations | NE AUA
500 Cummings Center, Suite 4400
Beverly, MA 01915 USA | Phone: 978-927-8330 | Fax: 978-524-0461



INDUSTRY-SUPPORTED SYMPOSIUM APPLICATION

| | | | |
|--------------------------|------|----------------------------------|-----|
| Exact Title of Symposium | | Name of Accrediting Organization | |
| Sponsoring Company Name | | Contact Name | |
| Address | City | State | Zip |
| Phone | Fax | Email | |

Brief Description of Symposia Topics and Proposed Faculty:

* Symposium acceptance is subject to final approval by the NE AUA Scientific Program Committee

FUNCTION TYPE (check one) ☐ Breakfast \$15,000 ☐ Lunch \$25,000 ☐ Dinner \$35,000

DAY/DATE/TIME OF MEETING

Thursday, September 12

- ☐ 12:00 pm – 1:30 pm Lunch
☐ 7:00 pm – 8:30 pm Dinner

Friday, September 13

- ☐ 6:30 am – 8:00 am Breakfast
☐ 12:30 pm – 2:00 pm Lunch

Saturday, September 14

- ☐ 6:30 am – 8:00 am Breakfast
☐ 12:30 pm – 2:30 pm Lunch




Once space has been assigned and confirmed by NEAUA you will be put in direct contact with our meeting staff. Catering will be sponsored but the NEAUA and a basic AV set is included in the fee. Each sponsor is responsible for all additional charges to the facility. By signing below you are authorizing NE AUA to charge the total fee indicated on this form to your credit card.

Signature _____

Date _____

PAYMENT METHOD::

- ☐ WIRE TRANSFER – Please call our offices at +978.927.8330 for wiring information
☐ Check amount enclosed: \$ _____

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ADVERTISING INSERTION ORDER FORM

Company

Contact

Title

Address

City/State/ Zip/Country

Telephone

Fax

Email

Deadline for submission:

2019

March 1

June 1

September 1

December 1

Rates:

- | | |
|--|---------|
| <input type="checkbox"/> Top Banner (Lead Banner) | \$1,200 |
| <input type="checkbox"/> ½ Page (Tower ad) | \$ 780 |
| <input type="checkbox"/> ½ Page (Bottom Banner) | \$ 600 |
| <input type="checkbox"/> ¼ Page (Half Banner Bottom) | \$ 540 |

☐ I understand this agreement is final and there will be no refunds.

Signed

PAYMENT METHOD::

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New England Section of the AUA Annual Meeting
September 12-14, 2019 | Rhode Island Convention Center
Exhibit Hall Floor Plan

