



NEW ENGLAND SECTION *of the* AMERICAN UROLOGICAL ASSOCIATION
2017 ANNUAL MEETING • SEPTEMBER 7 – SEPTEMBER 9, 2017
• SUBMISSION INSTRUCTIONS FOR AUTHORS •

Electronic Submission of Abstracts Deadline: **Sunday, March 19, 2017 @ 11:59 pm (EDT)**

Technical Support for Abstract Submission

Phone:	217-398-1792
Email:	support@abstractsonline.com
Maximum Word Count:	500
Minimum Word Count:	50
Table/Graph Word Penalty:	25 for each table/graph

All abstracts for the 2017 Annual Meeting must be submitted electronically via the official abstract submission website. To submit an abstract, please visit <http://meeting.neaua.org/>.

RULES FOR SUBMISSION OF ABSTRACTS

1. Abstracts are to be submitted via the official electronic abstract submission website and should be limited to 500 words in length. You must have a minimum of 50 words in the abstract text. There will be a 25-word count penalty for each table and 25-word count penalty for each graph you include in your abstract.
2. Abstract Format:
 - Introduction
 - Materials & Methods
 - Results
 - Conclusions
3. The abstract text **MUST NOT** identify either the authors or institutions from which the work originated. There will be a separate area online in which to indicate all authors, including the presenting author.
4. Disclosure information must be provided for each author listed in the author block.
5. Email addresses must be provided for each author listed in the author block.
6. Indicate whether the abstract you are submitting has been previously presented. If yes, please provide detail of this presentation (i.e. location, date, etc.).
7. All abstracts must be completely submitted, and all edits must be made by **Sunday, March 19, 2017 @ 11:59 pm (EDT)**. Submissions and edits are automatically saved; there is no “submit” button. You will not be able to make edits to your abstract after the posted deadline. **Faxes and hardcopy abstracts will not be accepted.**
8. Authors may submit as many abstracts as they wish for consideration, but selected individuals may deliver a maximum of two (2) oral or poster presentations. In the event that more than two (2) abstracts from an author are accepted for oral presentation additional selected abstracts must be presented by a co-author. We encourage you to become part of this educational program.

The Program Committee for the Section will review all abstracts in a blinded format at the Program Committee Meeting. At that time, they will make their final selections for the 2017 Scientific Program. The presenting author of each abstract will be notified of the decision via email by late May/early June.

ABSTRACT SUBMISSION CATEGORIES

- Basic Science (Including Translational Research)
- Best Practices in Office Management & Health Policy
- Cancer (Excluding basic Science & translational research)
- Female Urology/ Incontinence
- General (Including BPH)
- Infertility/Impotence
- Laparoscopy & Robotics (All)
- Male Reconstruction to Trauma/Transplant
- Pediatrics
- Prostate
- Stones/ Endourology
- Trauma/Transplant/Reconstruction
- Other

MAX K. WILLSCHER, M.D. RESIDENT RESEARCH AWARD DEADLINE FOR SUBMISSION – SUNDAY, MARCH 19, 2017

1. Only Residents presently in a New England Residency Training Program or who have completed their training within the past six months may be listed as the primary author.
2. The abstract must be on a Basic Science or Clinical subject related to urology.
3. The abstract shall not have been previously published. Papers that have been submitted for publication, but have not as yet been published are acceptable for submission.
4. The abstract shall not have been presented at any other sectional or national urological meeting.
5. In addition to submitting your abstract online, please email your manuscript of this study to the Section's Administrative Offices by the Sunday, March 19th deadline.

New England Section AUA
Max K. Willscher Resident Research Award Competition
meetings@neaua.org

Those authors selected as award recipients will be notified of their selection prior to the Annual Meeting. The awards will be presented during the President's Banquet, which will be held on Saturday evening, September 9, 2017.

***First Place recipient will also be reimbursed for round-trip, economy travel and accommodations for 4 nights at the Bonaventure Hotel to attend the Annual Meeting.*